

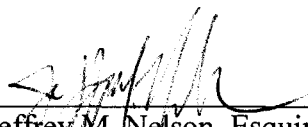
**BEFORE**  
**THE PUBLIC SERVICE COMMISSION OF**  
**SOUTH CAROLINA**  
**DOCKET NO. 2008-334-T**

IN RE:

Application of Upstate Storage Partners, LLC for  
Approval to Amend Tariff (Rate Increase) and to  
Amend Class E (Household Goods) Certificate of  
Public Convenience and Necessity's Scope of  
Authority

)  
) **NOTICE OF APPEARANCE**  
) **OF COUNSEL**  
)  
)

YOU WILL PLEASE TAKE NOTICE that Jeffrey M. Nelson gives notice of appearance as counsel for the Office of Regulatory Staff in the above-captioned matter. Pursuant to S.C. Code Ann. Section 58-4-10 (Supp. 2006), the Office of Regulatory Staff is a party of record in all filings, applications, and proceedings before the Public Service Commission of South Carolina. Any further information or correspondence filed with the Public Service Commission of South Carolina should also be served on the undersigned as counsel for the Office of Regulatory Staff.

  
\_\_\_\_\_  
Jeffrey M. Nelson, Esquire  
**OFFICE OF REGULATORY STAFF**  
1401 Main Street, Suite 900  
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September 8, 2008  
Columbia, South Carolina

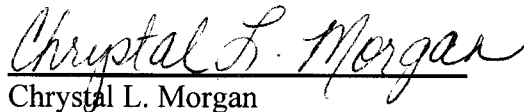
**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**  
**DOCKET NO. 2008-334-T**

IN RE:

Application of Upstate Storage Partners, LLC for	)	
Approval to Amend Tariff (Rate Increase) and to	)	<b>CERTIFICATE OF</b>
Amend Class E (Household Goods) Certificate of	)	<b>SERVICE</b>
Public Convenience and Necessity's Scope of	)	
Authority	)	

This is to certify that I, Chrystal L. Morgan, have this date served one (1) copy of the **NOTICE OF APPEARANCE OF COUNSEL** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

Edward D. McCrady, Manager  
Upstate Storage Partners, LLC  
2970 Peachtree Road, Suite 621  
Atlanta, GA, 30305

  
Chrystal L. Morgan

September 8, 2008  
Columbia, South Carolina